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Attorneys for Plaintiff United States of America

UNITED STATES DISTRICT COURT  
FOR THE CENTRAL DISTRICT OF CALIFORNIA  
WESTERN DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

v.

5.00 ACRES OF LAND, MORE OR  
LESS, SITUATED IN THE  
COUNTY OF SAN BERNARDINO,  
STATE OF CALIFORNIA; AND  
ESTATE OF RUTH M. ROSS,  
DIANNE E. ROSS, Executor;  
ROYCE I. RISINGER; COUNTY OF  
SAN BERNARDINO, TAX  
COLLECTOR; ROY SMITH; DORIS  
C. RENNICK; ALVIN JAMES  
AIKEN, JEANETTE M. AIKEN,  
AND ALVIN JUDE AIKEN;  
SAMUEL S. MALOOF; GEORGE  
W. KRIEGH; BARRY FEINSTEIN;  
THE ESTATE OF ALAN PARISER,  
BARBARA ADLER, Special  
Administrator; CHARLES R.  
McKINNEY AND NORMA M.  
McKINNEY; FRANK E. MOXLEY;  
FRANK WININGER by  
SHARALYN WININGER, widow;  
LAWRENCE POWER; DARLEEN

NO. CV 02-7369 MMM(CWx) ✓

NOTICE OF DISMISSAL OF

ALVIN JAMES AIKEN, PARTY

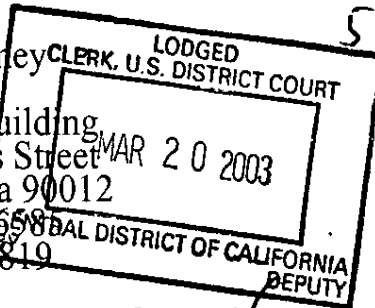
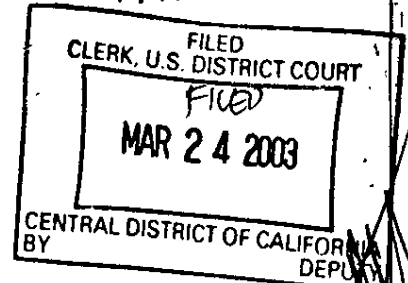
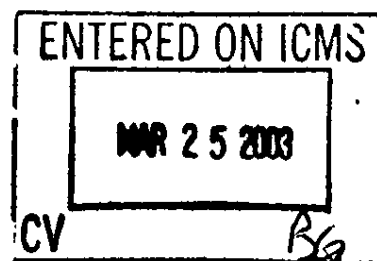
DEFENDANT Pursuant to

F.R.Civ.P. 41(a)(1)(i); ORDER

[PROPOSED]

TRACT 101-67

Tract 101-67.Ross ntedis/SRR:mn



36

1 A. FELTGES; FLORENCE R.  
2 LANDIS,

3 Defendants.

4 TO: DEFENDANTS IN PROPRIA PERSONA

5 PLEASE TAKE NOTICE that pursuant to Rule 41(a)(1)(i), F.R.Civ.P., and  
6 a Suggestion of Death upon the Record, filed concurrently herewith, Plaintiff  
7 United States of America, hereby dismisses Alvin James Aiken, Party Defendant.

8 This dismissal is based upon the fact that Alvin James Aiken passed away  
9 on August 1, 2002. A certified copy of the Death Certificate from the County of  
10 Los Angeles, California is attached to plaintiff's Suggestion of Death Upon the  
11 Record, filed concurrently herewith. An uncertified copy of the Death Certificate  
12 from the County of Los Angeles, California, is attached hereto as Exhibit "A".

13  
14 DATED: March 20, 2003

15 DEBRA W. YANG  
16 United States Attorney  
17 LEON W. WEIDMAN  
18 Assistant United States Attorney  
19 Chief, Civil Division

20   
21 SARA R. ROBINSON  
22 Assistant United States Attorney

23 Attorneys for Plaintiff

24 ORDER

25 IT IS SO ORDERED

26 DATED: March 25, 2003.

27   
28 United States District Judge

EXHIBIT A

RECEIVED

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY. NO ERASURES, WHITEOUTS OR ALTERATIONS VS-1 (REV. 1/00)		3 200219033134 LOCAL REGISTRATION NUMBER	
1 NAME OF DECEDENT—FIRST (SURNAM)		2 MIDDLE		3 LAST (FAMILY)	
ALVIN		JAMES		AIKEN	
4 DATE OF BIRTH MM/DD/CCYY		5 AGE YRS		6 SEX	
05/01/1917		85		MALE	
7 DATE OF DEATH MM/DD/CCYY		8 HOUR		9 TIME	
08/01/2002		1230			
10 STATE OF BIRTH		11 SOCIAL SECURITY NO		12 MARITAL STATUS	
LA		438-09-9940		MARRIED	
13 EDUCATION—YEARS COMPLETED		14 RACE		15 USUAL EMPLOYER	
12		WHITE		TODD SHIPYARD	
16 OCCUPATION		17 KIND OF BUSINESS		18 YEARS IN OCCUPATION	
QUARTERMASTER		SHIP BUILDING		38	
19 RESIDENCE—(STREET AND NUMBER OR LOCATION)					
861 W. 5TH ST.					
20 CITY		21 COUNTY		22 ZIP CODE	
SAN PEDRO		LOS ANGELES		90731	
23 YEARS IN COUNTY		24 STATE OR FOREIGN COUNTRY			
59		CA			
25 NAME, RELATIONSHIP					
JEANETTE AIKEN-WIFE					
26 MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)					
861 W. 5TH ST. SAN PEDRO, CA 90731					
27 NAME OF SURVIVING SPOUSE—FIRST		28 MIDDLE		29 LAST (MAIDEN NAME)	
JEANETTE		MARIE		FERNANDEZ	
30 NAME OF FATHER—FIRST		31 MIDDLE		32 LAST	
EDWARD		UNKNOWN		AIKEN	
33 NAME OF MOTHER—FIRST		34 MIDDLE		35 LAST (MAIDEN)	
MAUDE		UNKNOWN		UNKNOWN	
36 DATE MM/DD/CCYY		37 PLACE OF FINAL DISPOSITION			
08/07/2002		GREEN HILLS MEM'L PARK 27501 S. WESTERN RANCHO PALOS VERDES, CA 90275			
38 TYPE OF DISPOSITION		39 SIGNATURE OF EMBALMER		40 LICENSE NO	
BURIAL		NOT EMBALMED			
41 NAME OF FUNERAL DIRECTOR		42 LICENSE NO		43 SIGNATURE OF LOCAL REGISTRAR	
GREEN HILLS MORTUARY		FD 1175		08/05/2002	
101 PLACE OF DEATH		102 IF HOSPITAL, SPECIFY ONE		103 FACILITY OTHER THAN HOSPITAL	
LITTLE CO. OF MARY-SAN PEDRO HOSP.		<input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> OOA		<input type="checkbox"/> CONV HOSP <input type="checkbox"/> RES CARE <input type="checkbox"/> OTHER	
104 CITY		105 COUNTY			
LOS ANGELES					
106 STREET ADDRESS—(STREET AND NUMBER OR LOCATION)		107 CITY			
1300 W. 7TH ST.		SAN PEDRO			
108 DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		109 TIME INTERVAL BETWEEN ONSET AND DEATH		110 DEATH REPORTED TO CORNER	
(A) MYOCARDIAL INFARCTION		5 MINS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111 IMMEDIATE CAUSE		112 DEATH REPORTED TO CORNER			
DUE TO (B)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)		113 AUTOPSY PERFORMED			
DUE TO (D)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
114 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107		115 USED IN DETERMINING CAUSE			
COLON CANCER		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
116 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE		117 SIGNATURE AND TITLE OF CERTIFYING PHYSICIAN			
NO		G27806			
118 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED		119 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		120 DATE MM/DD/CCYY	
01/19/1999		MORRIS TAUB, MD 658 W. 7TH ST. SAN PEDRO, CA 90731		08/01/2002	
121 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED		122 INJURY AT WORK (1) INJURY DATE MM/DD/CCYY		123 HOUR	
124 MANNER OF DEATH		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		124 DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
<input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE					
<input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED					
125 LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126 SIGNATURE OF CORONER OR DEPUTY CORONER			
		127 DATE MM/DD/CCYY			
		128 TYPED NAME TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		CENSUS TRACT			

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B. McCormack  
 REGISTRAR-RECORDER/COUNTY CLERK

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

MAR 13 2003  
 \*190815925\*



PROOF OF SERVICE BY MAILING

I am over the age of 18 and not a party to the within action. I am employed by the Office of United States Attorney, Central District of California. My business address is 300 North Los Angeles Street, Suite 7516, Los Angeles, California 90012.

On March 20, 2003, I served **NOTICE OF DISMISSAL OF ALVIN JAMES AIKEN, PARTY DEFENDANT Pursuant to F.R.Civ.P. 41(a)(1)(i); ORDER [PROPOSED]** on each person or entity named below by enclosing a copy in an envelope addressed as shown below and placing the envelope for collection and mailing on the date and at the place shown below following our ordinary office practices. I am readily familiar with the practice of this office for collection and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.

Date of mailing: March 20, 2003. Place of mailing: Los Angeles, California.

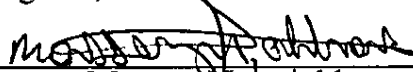
**Person(s) and/or Entity(ies) to Whom mailed:**

*SEE ATTACHED LIST*

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on: March 20, 2003 at Los Angeles, California.

  
Massey Naimiakbar

TRACT 101.67

5.0 ACRES OF LAND, MORE OR LESS, SITUATED IN THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA; AND RUTH M. ROSS, By  
QUITCLAIM DEED RECORDED MARCH 15, 1976, IN BOOK 8883, PAGE  
780, OFFICIAL RECORDS (aka MAXINE R. CHAPMAN) et al.,

**\*\*SERVICE LIST\*\***

1. Estate of Ruth M. Ross,  
Dianne E. Ross, Executor  
Sunset Hall  
2830 Francis Avenue  
Los Angeles, CA 90005
2. Royce I. Risinger  
7859 Adwen Street  
Downey, California 90241
3. County of San Bernardino  
Tax Collector  
Hall of Records  
172 West Third Street  
San Bernardino, CA 92415
4. Roy Smith  
16479 Ivy Avenue  
Fontana, California 92335-3353
5. Doris C. Rennick  
6462 Ruth Drive  
Yucca Valley, California 92284-5752
6. Alvin James Aiken and Jeanette  
M. Aiken and Alvin Jude Aiken  
861 W. 5th Street  
San Pedro, CA 90731
7. Samuel Maloof  
P.O. Box 51  
5131 Carnelian Street  
Alta Loma, California 91701
8. George W. Kriegh  
Roadrunner Club #46  
P.O. Box 1576  
Borrego Springs, California 92004
9. Barry Feinstein  
P.O. Box 135  
Bearsville, NY 12409

1  
2 10. The Estate of Alan Pariser,  
3 Barbara Adler, Special Administrator  
4 c/o Steven Gore, CPA  
15650 Devonshire Street, #100  
Granada Hills, California 91344

5 11. Charles R. McKinney and  
6 Norma M. McKinney  
6259 Lockwood  
Windsor, California 95492-9109

7 12. Frank E. Moxley  
8 P.O. Box 222  
Lytle Creek, California 92358

9 13. Frank Wininger,  
10 by Sharalyn Wininger, widow  
11 1534 Murray Circle  
Los Angeles, California 90026

12 14. Lawrence Power  
13 6415 Yucca Avenue  
Twentynine Palms, CA 92277

14 15. Darleen A. Feltges  
15 8081 Wesley Drive  
Joshua Tree, California 92252

16 16. Florence R. Landis  
17 P.O. Box 4233  
West Hills, California 91308-4233